

Notes on Contributors

Lloyd Carpenter B.Sc., Dip.Tchg., Dip.Bib.Min, B.A.(Hons) is a 48 year-old Māori scholar (Ngāti Toa Rangatira) applying his interests in archaeology, history, poetry, heritage, narrative, cultural studies and cultural geography to a PhD focused on the Central Otago gold rush, at the University of Canterbury English Department, New Zealand.

Matthew Carter is a consultant archaeologist currently working in both terrestrial and maritime archaeology. His research interests include cultural landscapes, shipbuilding and technical diving. He was the 2009–10 Our World Underwater Australasian Rolex Scholar, and is a New Zealand representative on the committee of the Australasian Institute for Maritime Archaeology.

Martin Jones works for the New Zealand Historic Places Trust in Auckland. He has an MA in buildings archaeology from York University; has contributed to the NZHPT's guidelines on building recording (2006); and investigated applied dendroarchaeology in New Zealand. He has directed excavations in the UK, and assisted in projects in Algeria and Vanuatu.

Angela Middleton is a consultant archaeologist, and an honorary research fellow in the Department of Anthropology and Archaeology at the University of Otago, New Zealand. Her work in southern (Otago) and northern (Bay of Islands) New Zealand has led to an exploration of the early engagement of Maori and Pakeha in both parts of the country, as well as the examination of the archaeology of missionization in Aotearoa and in international comparative contexts.

Alexy Simmons is a PhD candidate at the Otago University, Dunedin, New Zealand. Her thesis topic is 'Soldiers' Foodways during the Waikato Campaign of the New Zealand Wars'. She is an archaeologist and built heritage specialist for Simmons & Associates Ltd.

Ian Smith has been investigating both prehistoric and historical archaeology in New Zealand since the 1970s. He is an Associate Professor at the University of Otago.

Jessie Garland is completing an MA thesis at the University of Otago on the archaeology of health care provision in nineteenth-century southern New Zealand.